

Study Objectives



- Open
- Web Site Materials
 - Resources, Videos, PDF, Video & Sessions
- Songs
- Reading
- The Forest The Trees The Development of Thought
- 1 JN 2. 7-11 Structural Diagram

MPLS
March 29, 2021

The Sabbath Rest Experiential Christianity

Sabbath Rest



Ga 5:24 And those who belong to Christ Jesus have crucified the flesh with its passions and desires. (RSV)

Sabbath Rest



Fellowship of LIFE

- Building Blocks of Faith
- Have LIFE
 - Testimony of the Father
 - Having Believed Evidence of Faith
 - Promise of the Spirit

Blood of Christ

- Building Blocks of Faith
- Incarnate God; Birth God/Man; New Creation
 - Reality of the Blood; Human; Man
 - Curse/LIFE
 - Blood of Old/Blood of New
 - Cry of the Heart "Abba Father"; Peace with God
 - Experience of LIFE

Study Method

- Building Blocks of Faith
- Methodical Bible Study: Basic & Advanced Step
 - Kipling in Experience
 - Epistolary Method: Experience of Resident Life
 - Know by the Knowing Experience

- Building Blocks of Faith
- Definitions
 - Synonyms
 - Apostolic/Scriptural Unfolding – NT Epistles Interpretive Lens
 - Exhortational Foundation

*I never asked you to live the Christian life,
I came to share MY LIFE with you.*

[Link](#)

Joyful, Joyful We Adore Thee

Henry J. van Dyke, Ludwig von Beethoven,
Jamison J. Statema; © 2010 Go Fish, Inc.



[Link](#)
**TOMMY
WALKER
MINISTRIES**

YOU TOOK MY PLACE

Reading the Epistle

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides forever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God’s children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God’s nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

1 John RSV

- Session Review up to speed

[CWC SabbathRest Sessions VC5 052320](#)

[CWC SabbathRest Sessions VC6 053020](#)

[CWC SabbathRest Sessions VC7 060620](#)

[CWC SabbathRest Sessions VC8 061320](#)

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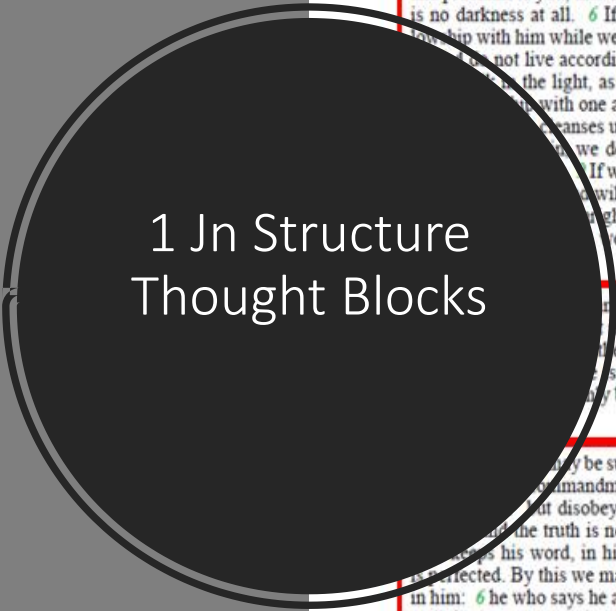
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[CWC SabbathRest Sessions VC13 021121](#)

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1 Jn Structure
Thought Blocks

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we do not live according to the truth; 7 but who is the light, as he is in the light, we fellowship with one another, and the blood of Jesus which cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and our sin will not be forgiven. 9 If we confess our sins, he is faithful and just to forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and our sin will not be forgiven.

11 I am writing this to you so that you may not be deceived. 12 If anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous, who is the expiation for our sins, and not only for our sins but also for the sins of the whole world. 13 Therefore, if anyone has sinned, let him be sure that we know him, so that he may not be deceived. 14 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 15 He who obeys his commandments, he who says that he has no sin, he deceives himself, and his sin will not be forgiven. 16 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 17 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 18 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 19 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 20 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 21 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 22 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 23 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 24 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 25 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 26 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 27 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 28 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 29 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 30 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 31 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 32 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 33 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 34 He who says that he has no sin, he deceives himself, and his sin will not be forgiven. 35 He who says that he has no sin, he deceives himself, and his sin will not be forgiven.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son has the Father also. 24 Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another. 12 and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God. 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

25 By this we know that we are of the truth, and reassure our hearts before him 26 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 27 Beloved, if our hearts do not condemn us, we have confidence before God. 28 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 29 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 30 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

31 By this we know that we are of the truth, and reassure our hearts before him 32 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 33 Beloved, if our hearts do not condemn us, we have confidence before God. 34 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 35 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 36 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son as the Savior of the world. 15 Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. 16 So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the witness, because the Spirit is the truth. 8 There are three witnesses, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

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19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

Thought Blocks Built by the Mind of God

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins writing to who is from young men. I know the because you. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**ETERNAL LIFE
life made manifest
Fellowship a joint-
participation'**

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

Thought Blocks Built by the Mind of God

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, **so that you may have fellowship** with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that **God is light** and in him is no darkness at all. **6** If we say we have **fellowship with him** while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the **blood of Jesus his Son** cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and **the truth is not in us**. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the lust of the world, these are not of the Father and the Father does not send the Son into the world to condemn the world, but to save the world by his blood. **17** The Spirit who testifies to these things is the Spirit of truth, which the world does not know, because it does not love and does not receive him. **18** Children, do not let anyone deceive you in this: the one who denies that Jesus Christ came in the flesh is the deceiver and the antichrist. **19** Whoever denies Christ who came in the flesh is the wage of the devil. **20** Do not be deceived by those who deny the Son of God, who do not receive the Spirit of truth, who will come into the world, and who will deny those who receive the Spirit of truth, who have come into the world. **21** The Spirit of truth, who testifies to these things, is the Spirit of truth, who will come into the world, and who will deny those who receive the Spirit of truth, who have come into the world.

**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

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20 But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God, who ever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

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5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

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19 We know that we are of God, and the whole world is in the power of the evil one.

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1 John RSV

Thought Blocks
Built by the
Mind of God

1: That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that **God is light**, and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2: My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

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12 I am writing to you, little children, because your sins will not condemn you, and because you have not seen the one who is to come in the world, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**ETERNAL LIFE
life made manifest
Fellowship 'a joint-
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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the lust of the world, is not of the Father and is not of God who abides in us.

**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

18 Children do not let anyone deceive you in this. The one who denies that Jesus Christ came in the flesh is the deceiver and his punishment is severe. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have heard that the antichrist came; he went out and will deny you who received his teaching. Do not receive him into your homes, and do not greet him. Whoever greets him who receives his teaching, he shares in all the evil deeds he does.

**Not SIN
Advocate for Faith/Belief**

22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. He who confesses the Son has the Father also. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

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28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

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19 By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4: Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God, **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God, Who ever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

5: Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has no life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that we are of God, and the whole world is in the power of the evil one.

20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.

Thought Blocks Built by the Mind of God

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that **God is light**, and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins will not condemn you, but those who do not receive the anointing which the Father has given us, and who do not know the Father, will condemn you. **13** Do not let anyone deceive you in this: the anointing which the Father has given us, and which we have received from him, will not condemn us. **14** Those who teach that no one has to do these things, do not receive the Father's name, and do not have the Father's love. **15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the lust of the world, is not of the Father and the Father does not send the Son into the world to do the will of the world, but the will of the Father who sent him. **17** Whoever does not love his brother who has remained in the world, does not have the Father's love, and the Father does not love him. **18** Children, do not let anyone deceive you in this: the anointing which the Father has given us, and which we have received from him, will not condemn us. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**ETERNAL LIFE
life made manifest
Fellowship 'a joint-
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**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

**Not SIN
Advocate for Faith/Belief**

**Love for God PERFECTED
I KEEP I ABIDE I Walk**

20 But you do not love one another, because you have not heard the Father's name. **21** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Son who has come in the flesh. Whoever does this, the Father does not receive him, and he who receives him receives the Father's judgment which has come into the world. **22** Who is the one who testifies to these things, but does not seal the testimony which he has heard, he will receive the Father's judgment. **23** If anyone adds to these things, God will add to his plagues, and he will receive his portion of the things which are written in the book of the prophets: "And he will receive his portion of the things which are written in the book of the prophets." **24** If anyone takes away from these things, God will take away his portion, and he will receive his portion of the things which are written in the book of the prophets: "And he will receive his portion of the things which are written in the book of the prophets." **25** And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him. **28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him. **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

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1 John RSV

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1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2 the life was made manifest**, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, **so that you may have fellowship** with us; and our **fellowship** is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that **God is light** and in him is no darkness at all. **6** If we say we have **fellowship with him** while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the **blood of Jesus his Son** cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and **the truth is not in us**. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

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**ETERNAL LIFE
life made manifest
Fellowship 'a joint-
participation'**

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the lust of the world, is not of the Father and the love that God abides in.

**God is Light
Fellowship w Light
Blood of Christ
Truth is in us**

18 Children, heard that antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**Not SIN
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20 But ye One, and because you know **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Son he heard from you heard then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**Love for God PERFECTED
I KEEP I ABIDE I Walk**

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WHOEVER SAYS "I KNOW HIM"
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- 1 JOHN

Col 1:12 giving thanks to
the Father, who has
qualified us to share in
the inheritance of the
saints in light.

pon you

uncleanesses

I cleanse you

will put within you

of your flesh the heart of stone

ou a heart of flesh

my spirit within you

ause you to walk in my statutes

be careful to observe my ordinances



EXOD

these are the names of
children of Israel,
which came into Egypt;
each man and his house-
hold:
Reuben, and Simeon,
Judah,
Issachar, and Benjamin,
Dan, and Asher,

9 And he said unto his people,
the people of the children of Israel,
more and mightier than we:
10 Come on, let us deal wisely with
them; lest they multiply, and it come to
pass, that, when there falleth out any
war, they join also unto our enemies,
and fight against us, and so get them up
out of the land.

What Do the Ten Commandments *Have to Do with Jesus?*

Jesus AND THE
TEN COMMANDMENTS



you will keep My
commandments.

- Jesus

(John 14:15)

commandments, and keeps them,
that person is one who loves me.
One who loves me will be loved by
my Father, and I will love him, and
will reveal myself to him.

-World English Bible, public domain.

LOVE GOD
You Will Keep His
COMMANDMENTS

For this is the love of God, that we keep His commandments.
And His commandments are not burdensome.





WIDE DEPTH BIBLE READY



Publishing

BibleGateway
I want to THIRST for God. I want HIM TO become my 1st love! I want to praise HIM through every storm.

Psalm 63 New International Version (NIV)
Psalm 63

Legend:
 [Green box] = DAVID'S ACTIONS
 [Purple box] = GOD'S CHARACTER / ATTRIBUTES
 [Yellow box] = LEARN / DO!

When / Where?
wilderness

Who? MINE
You, God, are my God, earnestly I seek you; I thirst for you, my whole being longs for you, in a dry and parched land where there is no water.

What?
DAVID IS FIGHTING BATTLES
fleeing from his enemies

Why?
DAVID IS in a hard place - BUT HE

WANTS MORE OF GOD!

NOBLY COMPLAINTS

PRAYING
personal relationship
seek who God is / character
with Jesus

SEEK LONGS PRAISE GLORIFY

God & HIS WORD
I want think =

1 I thirst for you, my soul **longs** for you, in a dry and parched land where there is no water.

2 I have seen you in the sanctuary and beheld your power and your glory.

3 Because your love is better than bread, my lips will glorify you.

4 I will praise you as long as I live, and in your name I will lift up my hands.

5 I will be fully satisfied as with the richest of foods; with singing lips my mouth will praise you.

6 On my bed I remember you, because of you I stay up through the watches of the night.

7 Because you are my help, O Lord, I will not fall.

... something out said found in because ...

... not on warlike things ...

... himself in ...

... a refuge ...

... place ...

... broken by ...

I thirst for you, my soul longs for you, in a dry and parched land where there is no water.

I have seen you in the sanctuary and beheld your power and your glory.

Because your love is better than bread, my lips will glorify you.

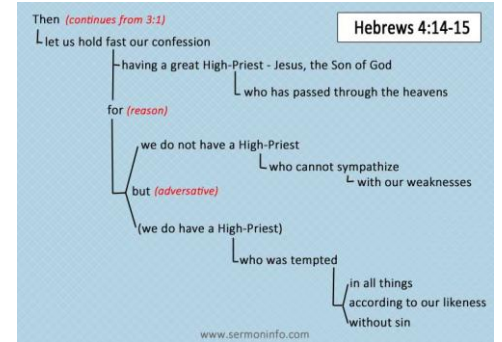
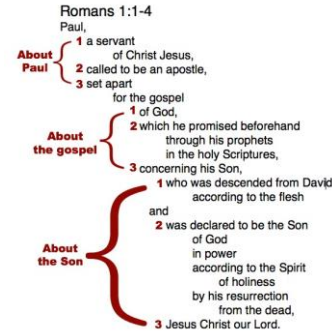
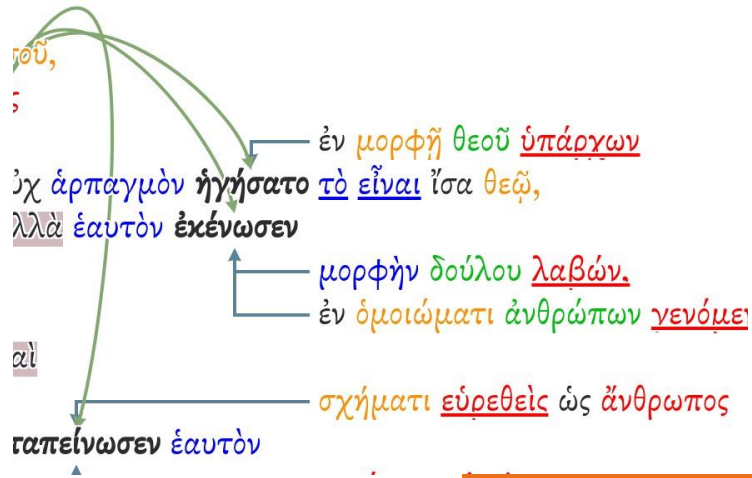
I will praise you as long as I live, and in your name I will lift up my hands.

I will be fully satisfied as with the richest of foods; with singing lips my mouth will praise you.

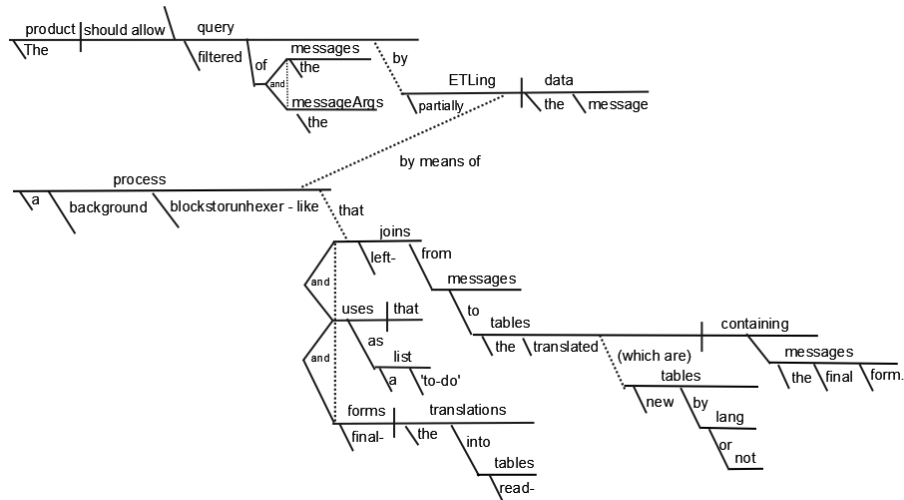
On my bed I remember you, because of you I stay up through the watches of the night.

Because you are my help, O Lord, I will not fall.

CHRIST'S KENOSIS



'How To' Structural Diagram



Structural Diagram Phil 2:5-11

Rhetorical Functions	V.	Structural Diagram
Exhortation Sphere	5	Have this mind among yourselves, which is yours
Explanation Sphere	6	in Christ Jesus who [though] he was in the form of God, did not count equality with God a thing to be grasped, [but] made himself nothing, taking the form of a servant, being born in the likeness of men.
Contrast Action	7	
Contrast Action	7	
Means	7	
Means	7	
Means	8	[And] being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

158

the joy of discovery

**IN BIBLE STUDY
IN BIBLE TEACHING**

oletta wald

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

Make a "Structural Diagram"

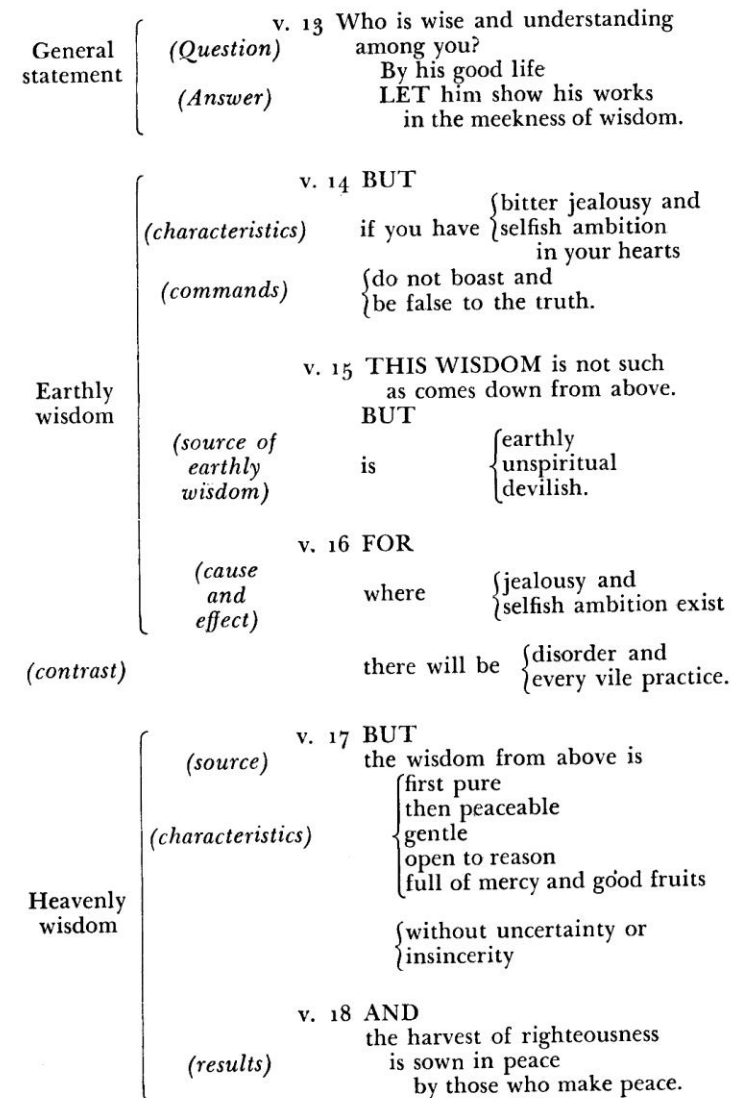
"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

Suggestions: (Note the example of a structural diagram of James 3:13-18 on page 25.)

1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
2. Line up major clauses and ideas so that key ideas can easily be seen.
3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlining words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
7. Analyze the passage which you have diagramed.
 - a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
 - b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
 - c. Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18



268.5

'How To' Structural Diagram

Note the outline divisions by using the Grammatical Connectives: phrases, clauses, prepositions, etc.

Starting Layout

The Paragraph

Step 1

The Sentence

The Verse

Step 2

The Primary Clauses

The Secondary Clauses

Step 3

The Phrases

Step 4

The Standout Connectives

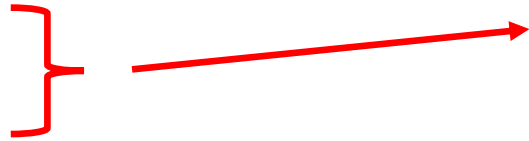
The Labels

Logical

Series

Relationships

Kipling



Structural Diagram: 1 JN 2. 7-11

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

'How To' Structural Diagram

Note the outline divisions by using the Grammatical Connectives: phrases, clauses, prepositions, etc.

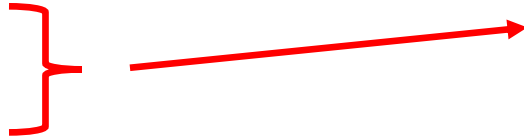
Starting Layout

The Paragraph

Step 1

The Sentence

The Verse



Step 2

The Primary Clauses

The Secondary Clauses

Step 3

The Phrases

Step 4

The Standout Connectives

The Labels

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Kipling

Structural Diagram: 1 JN 2. 7-11

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8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining.

9 He who says he is in the light and hates his brother is in the darkness still.

10 He who loves his brother abides in the light, and in it there is no cause for stumbling.

11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Step 1

Structural Diagram: 1 JN 2. 7-11

The Sentence

The Verse

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard.

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10 He who loves his brother abides in the light, and in it there is no cause for stumbling.

11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

Step 2

Structural Diagram: 1 JN 2. 7-11

The Primary Clauses

The Secondary Clauses

7 Beloved, I am writing you no new commandment,
but an old commandment which you had from the beginning;
the old commandment is the word which you have heard.

8 Yet I am writing you a new commandment,
which is true in him and in you,
because the darkness is passing away and the true light is already shining.

9 He who says he is in the light and hates his brother
is in the darkness still.

10 He who loves his brother abides in the light,
and in it there is no cause for stumbling.

11 But he who hates his brother is in the darkness and walks in the darkness,
and does not know where he is going,
because the darkness has blinded his eyes.

Step 2

The Primary Clauses The Secondary Clauses

Structural Diagram: 1 JN 2. 7-11

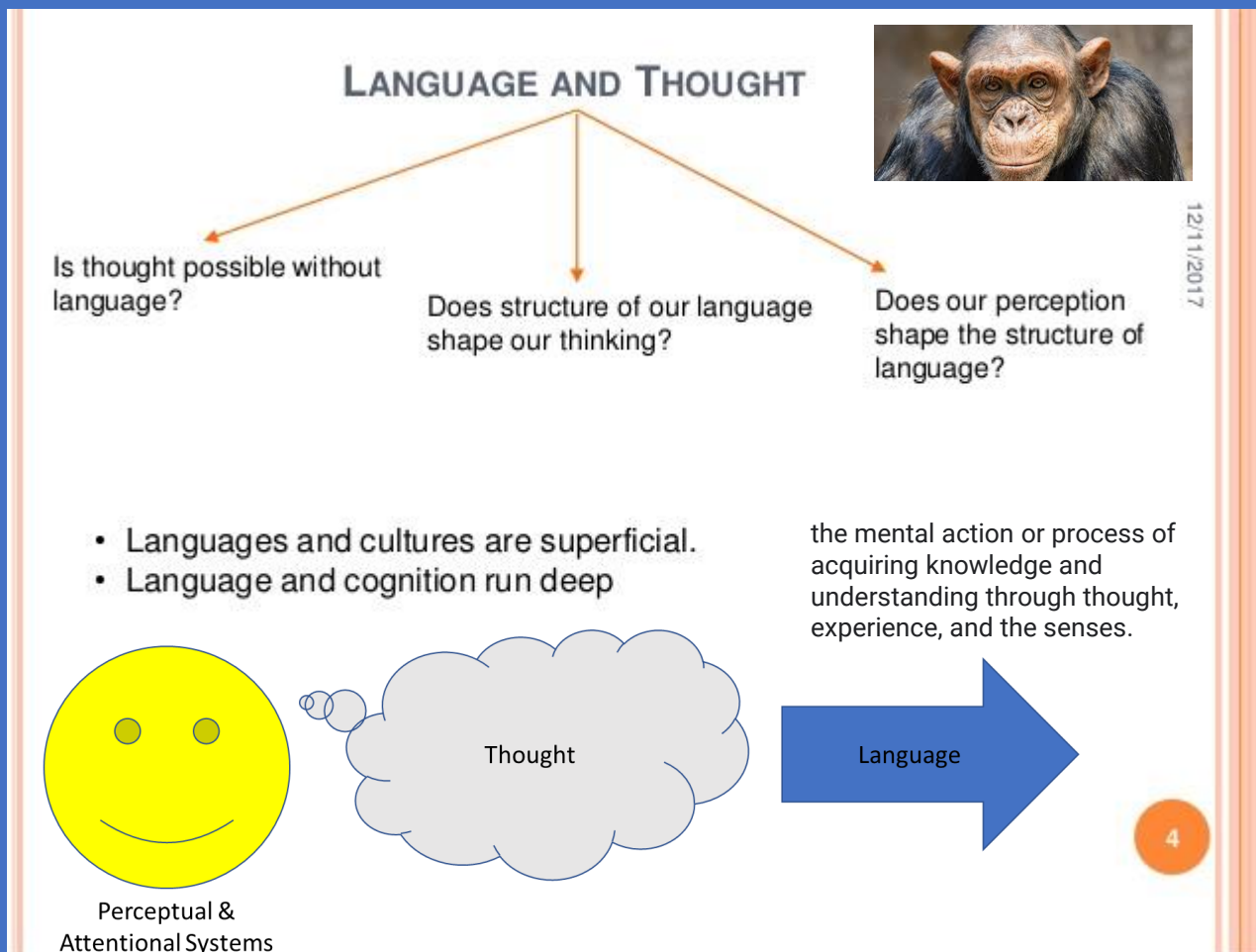
7 Beloved, I am writing you
no new commandment,
but
an old commandment
which you had from the beginning;
the old commandment
is the word which you have heard.

8 Yet I am writing you
a new commandment,
because which is true in him and in you,
and the darkness is passing away
and the true light is already shining.

9 He who says
he is in the light
and
hates his brother
is in the darkness still.

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abides in the light,
and
in it there is no cause for stumbling.

11 But he who hates his brother
is in the darkness
and
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and
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the darkness has blinded his eyes.



Step

Structural Diagram: 1 JN 2. 7-11

Identify Key Words, Concepts
Note Repeated Words/Concepts

Key Words:

Key Concepts:

Repeated: Words/Concepts

7 Beloved, I am writing you
no new commandment,
but
an old commandment
which you had from the beginning;
the old commandment
is the word which you have heard.

8 Yet I am writing you
a new commandment,
which is true in him and in you,
because the darkness is passing away
and
the true light is already shining.

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does not know where he is going,
because
the darkness has blinded his eyes.

Step

Structural Diagram: 1 JN 2. 7-11

Identify Key Words, Concepts
Note Repeated Words/Concepts

Key Words: commandment, light/true light,
darkness, hate, love

Key Concepts:

Repeated: Words/Concepts

7 Beloved, I am writing you
no new **commandment**,
but
an old **commandment**
which you had from the beginning;
the old **commandment**
is the word which you have heard.

8 Yet I am writing you
a new **commandment**,
which is true in him and in you,
because the **darkness** is passing away
and
the **true light** is already shining.

9 He who says
he is in the **light**
and
hates his brother
is in the **darkness** still.

10 He who **loves his brother**
abides in the **light**,
and
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11 But he who **hates his brother**
is in the **darkness**
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which is true in him and in you,
because the **darkness** is passing away
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11 But he who **hates his brother**
is in the **darkness**
and
walks in the **darkness**,
and
does not know where he is going,
because
the **darkness** has blinded his eyes.

Step

Structural Diagram: 1 JN 2. 7-11

Identify Main Idea/Thought Block

Exercise: Note in continued reading of Epistle the development/relationship of Paragraph Main idea/Thought Block

Main Idea:

Thought Block:

Epistle Reference:



7 Beloved, I am writing you
no new commandment,
but
an old commandment
which you had from the beginning;
the old commandment
is the word which you have heard.

8 Yet I am writing you
a new commandment,
which is true in him and in you,
because the darkness is passing away
and
the true light is already shining.

9 He who says
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is in the darkness still.

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Step

Structural Diagram: 1 JN 2. 7-11

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because
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Step 4

Structural Diagram: 1 JN 2. 7-11

The Standout Connectives

The Labels:

Temporal

Local

Logical

Emphatic

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

Four Categories

<u>TEMPORAL</u>	<u>LOCAL</u>	<u>LOGICAL</u>	<u>EMPHATIC</u>
or Chronological	or Geographical		
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

7 Beloved, I am writing you
no new commandment,
but
an old commandment
which you had from the beginning;
the old commandment
is the word which you have heard.

8 Yet I am writing you
a new commandment,
which is true in him and in you,
because the darkness is passing away
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Structural Diagram: 1 JN 2. 7-11

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7 Beloved, I am writing you

no new commandment,

Contrast

but

an old commandment

which you had from the beginning;

the old commandment

is the word which you have heard.

Emphatic 8 Yet I am writing you

a new commandment,

which is true in him and in you,

Reason

because

the darkness is passing away

Series

and

the true light is already shining.

9 He who says

he is in the light

Series

and

hates his brother

is in the darkness still.

10 He who loves his brother

abides in the light,

Series

and

in it there is no cause for stumbling.

Contrast 11 But he who hates his brother

is in the darkness

Series

and

walks in the darkness,

Series

and

does not know where he is going,

Reason

because

the darkness has blinded his eyes.

Step 4

Structural Diagram: 1 JN 2. 7-11

The Standout Connectives

The Labels:

- Temporal
- Local
- Logical
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Emphatic 8 Yet I am writing you

Reason

Series

a new commandment,
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and
which is true in him and in you,
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9 He who says

Series

he is in the light
and
hates his brother
is in the darkness still.

10 He who loves his brother

Series

abides in the light,
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Contrast 11 But he who hates his brother

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Reason

is in the darkness
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Step 4

Structural Diagram: 1 JN 2. 7-11

The Standout Connectives

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is the word which you have heard.

Emphatic 8 Yet I am writing you

Reason

Series

a new **commandment**,
which is true in him and in you,
because the **darkness** is passing away
and
the **true light** is already shining.

9 He who says

Series

he is in the **light**
and
hates his brother
is in the **darkness** still.

Repeat

10 He who loves his brother

Series

abides in the **light**,
and
in it there is no cause for stumbling.

Contrast 11 But he who **hates his brother**

Series

Series

Reason

is in the **darkness**
and
walks in the **darkness**,
and
does not know where he is going,
because
the **darkness** has blinded his eyes.

Repeat

Step 5

Structural Diagram: 1 JN 2. 7-11

KIPLING



7 Beloved, I am writing you
no new **commandment**,
Contrast but
an old **commandment**
which you had from the beginning;
the old **commandment**
is the word which you have heard.
WHAT

8 Yet I am writing you
a new **commandment**,
Emphatic which is true in him and in you,
Reason because the **darkness** is passing away
Series and
the **true light** is already shining.
Why

9 He who says
he is in the **light**
Series and
hates his brother
is in the **darkness** still.
Repeat

10 He who loves his brother
abides in the **light**,
Series and
in it there is no cause for stumbling.
WHERE

11 But he who hates his brother
is in the **darkness**
Contrast and
walks in the **darkness**,
Series and
does not know where he is going,
Reason because
the **darkness** has blinded his eyes.
How

Step

The Modifiers

Structural Diagram: 1 JN 2. 7-11

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no new commandment,
but
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the old commandment
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8 Yet I am writing you
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which is true in him and in you,
because the darkness is passing away
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9 He who says
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11 But he who hates his brother
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walks in the darkness,
and
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because
the darkness has blinded his eyes.



100 Important Preposition List

- | | | | |
|-----------------|------------------------|---------------------|--------------------|
| 1. About | 26. Beneath | 51. In to | 76. Per |
| 2. Above | 27. Beside | 52. Inside | 77. Prior to |
| 3. Abroad | 28. Besides | 53. Instead of | 78. Round |
| 4. According to | 29. Between | 54. Into | 79. Since |
| 5. Across | 30. Beyond | 55. Like | 80. Than |
| 6. After | 31. But | 56. Near | 81. Through |
| 7. Against | 32. By | 57. Next | 82. Throughout |
| 8. Ago | 33. By means of | 58. Next to | 83. Till |
| 9. Ahead of | 34. Close to | 59. Notwithstanding | 84. Times |
| 10. Along | 35. Despite | 60. Of | 85. To |
| 11. Amidst | 36. Down | 61. Off | 86. Toward |
| 12. Among | 37. Due to | 62. On | 87. Towards |
| 13. Amongst | 38. During | 63. On account of | 88. Under |
| 14. Apart | 39. Except | 64. On behalf of | 89. Underneath |
| 15. Around | 40. For | 65. On to | 90. Unlike |
| 16. As | 41. From | 66. On top of | 91. Until |
| 17. As far as | 42. Hence | 67. Onto | 92. Unto |
| 18. As well as | 43. In | 68. Opposite | 93. Up |
| 19. Aside | 44. In accordance with | 69. Out | 94. Upon |
| 20. At | 45. In addition to | 70. Out from | 95. Via |
| 21. Away | 46. In case of | 71. Out of | 96. With |
| 22. Because of | 47. In front of | 72. Outside | 97. With a view to |
| 23. Before | 48. In lieu of | 73. Over | 98. Within |
| 24. Behind | 49. In place of | 74. Owing to | 99. Without |
| 25. Below | 50. In spite of | 75. Past | 100. Worth |

Structural Diagram: Graphics

Repeat

Purpose

Conditional

Repeat

Contrast

Series

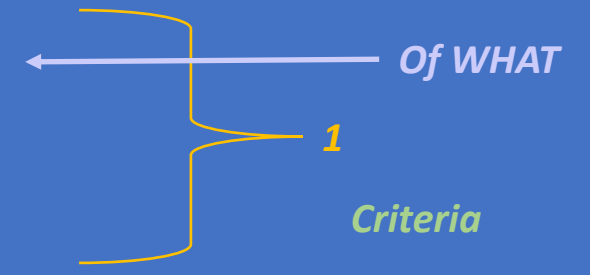
Contrast

Emphatic

Repeat

Purpose

Repeat



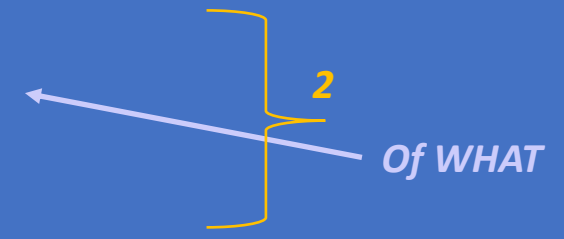
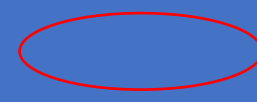
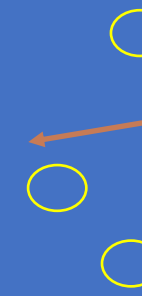
Criteria

1a

Of Why

Of How

Criteria



Of WHAT

2a

